

# **Harrison Chamber of Commerce Quarterly Newsletter- September 2008**



## **General Membership Meeting**

You are invited to attend the Quarterly Harrison Chamber General Membership Meeting

**Thursday September 18, 2008 at the Surrey House 5:30 pm**

We will discuss the upcoming events involved through out the Harrison Chamber.

Meeting last approximately 1-hour. Please bring your spouse and employees with you!

## **Welcome to our Newest Chamber Members... Downhour's Shady Acres Campground**

Contact Person:

Lori Downhour

7785 Jacks Rd. Harrison 989-539-3111 Open 7 days a week 8am-8pm

46 Sites with water & electricity

4 full-hookups, Heated bathrooms, Hot showers, Laundry Facilities,

Dump Station, Playground, Honeydew Wagon Services Available

## **Harrison Sportsman's Club**

3704 N Harrison Ave. PO Box 548 Harrison 989-539-1825 email address:  
president@harrisonsportsmansclub.com website: www.harrisonsportsmansclub.com President: Harold  
Bobo Vice. President: Dave Roth Treasurer: Ron Vasich

## **Michigan Community**

### **Blood Centers**

Contact person: Brandon Shelson

3995 Fashion Square Blvd. Suite 2, Saginaw 989-497-1036 ext. 209 Email address: bshelson@miblood.org  
Website: www.miblood.org

## **Subway of Harrison**

158 N First St. PO Box 545 Harrison 989-539-7833 Hours of operation: Mon-Thurs 7am-11pm, Fri. 7am-  
12am and Sunday 10am-11pm Email address: [shelly\\_subway@yahoo.com](mailto:shelly_subway@yahoo.com)

**Chamber Members News!**

Century 21 High Country Realty has changed their name to: **High Country**

**Snowbird Bowling** alley has new owners. \*\* Wayne Haskin\*\*

**Harrison Community Schools** have a new Superintendent: **Tom House**

**National City Bank** has a new Branch Manger: **Scott Moore**

Did you know that **Glamorie'** rents out wedding dresses?

**Nancy Buerkel-Rothfuss from Snug Haven Resorts** won the Souped-up Golf cart given away at Reinke's Hearth of the Home

**The Good Sam's Rally will be held in Harrison Sept. 17-21, 2008. Over 300 campers will be at the Fairgrounds. Please WELCOME them on your marquees and get ready for their business!**

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**2009 Membership Drive**

The Chamber office is in the process organizing the 2009 Harrison Chamber of Commerce Directory.

We need to know your businesses intend for the year 2009.

**Please email or call the Chamber office if you plan to upgrade your membership or keep the same as 2008.**

**\*Regular Membership \$150.00**

**\*Bronze Membership (includes 1/4 page ad) \$250.00**

**\*Silver Membership (includes 1/2 page ad) \$400.00**

**\*Gold Membership (includes 3/4 page ad) \$600.00**

**\*Platinum Membership (includes full page ad) \$750.00**

In 2008, we distributed 12,000 copies of our Welcome to Harrison Chamber of Commerce Directories.

**What a great way to advertise!**

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**Harrison Gun & Knife Show**



Clare County Fair Grounds Sept. 13 & 14, 2008

**275 Tables**

**New, Used and Antiques, Guns and Knives, Militaria and War Relics**

Show hours: Sat. 9am-5pm Sun. 10am-3pm **Parking Free to the Public**



## **Harrison Sportsman's Club**

Annual Dinner Sat. Sept. 13, 2008 at the Harrison Moose Lodge

\$30.00 Single Dinner-\$50.00 Couple Dinner-\$20.00 Junior (15 & Under)

Social Hour 5:30 pm -- Dinner 6:00 pm.

Call Bill for tickets 989-539-5446 Door Prizes & Raffles

## **14th Annual Fall Classic Golf Outing**



Sunday Sept. 14, 2008 Sponsored by the Harrison Community Sports Boosters

At the Tamarack's Golf Course

Registration begins at 8am and tee-off at 10is \$60.00 per person. In addition to the event holes, closet to the Pin, Longest Drive there will be 50/50 drawing and a Men's & Woman's skins game.

Food and Silent Auction too! For more information contact Andrea 989-429-3338

Please come and support your local Sports Boosters. If you do not golf...you can bid on the Silent Auction!



## **Oak Wilt Disease Program**

**September 24, 2008 7:00pm Harrison City Hall**

Causes, Prevention, Identification, Treatments & Options **Russ Kidd, District Extension**

**Forestry Educator**, MSU Extension-Roscommon County Kable Thurlow, Agriculture & Natural

Resources Educator, MSU Extension-Clare & Gladwin Counties. Cost: **\$3.00 for materials. RSVP**

**(encouraged, but not required) to MSU Extension-Clare County at (989) 539-7805**

Accommodations for persons with disabilities may be requested by contacting MSU Extension-Clare County at (989) 539-7805 by September 19, 2008 to make arrangements. Requests received after this date will be fulfilled when possible.



## **Harrison Lions Club**

You're Invited!

**Wednesday September 17, 2008 2 ½ hour Cruise around Houghton Lake**

**Double Decker Cruise Boat \$15.00 per person**

Soft drinks, hot dogs, hamburgers and sandwiches available for purchase on the boat.

Otherwise B.Y.O.B.

Meet at the Harrison Lions Bldg 5:00 pm or meet at the Comfort Suites in Houghton Lake at 5:45 pm.

**For information and to R.S.V.P. 989-539-7260 989-429-6068 or 989-539-9669**

Let's have some FUN...

## Clare County Household Hazardous and Electronic Waste Collection

Sat. Sept. 20, 2008 9-3pm Held at the Farwell DPW complex 225 S. Hall, Farwell

989-539-8493 ext. 3119 for information



## 2008 Matthew Reinke Scot Trot 5K Run/Walk

Saturday Sept. 27, 2008 Alma College

Registration begins at 8am Walk begins at 9am

And the Run begins at 9:30 am

Pre-register: \$10.00 w/out t-shirt or \$20 with a t-shirt for information call 989-539-3551

Please check out your information on the Chamber website. We need to know if you have any changes, additions or subtractions that you would like! [www.harrisonchamber.com](http://www.harrisonchamber.com)

Call or email the Chamber office with your information!

Are you losing your Group Auto Maker Health Insurance Retirement Benefits at the end of the year? **Call Lisa Snyder 989-539-1588.** She can help you!

## Harrison Chamber Board of Directors

President: Debbie Gadberry—Glamorie' Hair, Nails & Tanning Salon

Vice Pres: Barb Hawkins—Tamarack's Golf Course

Secretary: Danielle Simons—National City Bank

Treasurer: Kim Wood—Mann Construction

Past Pres: Stacy Stocking—Stocking Funeral Home

Director: Chuck Chapman—Life time member

Director: Barb Price—Needful Things

Director: Donn Fink—Snug Haven Resort

Director: Steve Eaton—Mid Michigan Community College

Director: Tracey Beadle—City of Harrison

Director: Josh Farrell—Attorney at Law

Office: Tammy Carlstrom and Mike Beadle

### Stop by the Chamber Office:

- To pick up and drop off your new brochures and business cards
  - To pick up County or State Maps
- Get information on receiving Insurance for your business
- Check out what events are happening in the near future!
  - Just to say "Hi!"

809 N. First St. PO Box 682 Harrison, MI 48625 Phone: 989-539-6011 Fax: 989-539-6099  
E-mail: [harrisonchamber@sbcglobal.net](mailto:harrisonchamber@sbcglobal.net)